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**Form returned before
October 25, 2025**

► **EXHIBITOR'S IDENTIFICATION:**

Social Reason: Phone number:
Business sector: Fax:
Commercial register N°: Web Site:
Tax ID number: Person to contact:
Address: Phone number:
Town: Country: E-mail:

► **REGISTRATION FEES:**

350 €

► **STAND RESERVATION:**

Choice of Stand and Area Ordered

Equiped Booth(min12m²)
250 €/m²

Unprepared stand(min12m²)
200 €/m²

Outdoor space (min48m²)
150 €/m²

The layout of the stand includes: Carpet, partitions, 1 table, 3 chairs, 3 spots,
signage for 220V electrical repair socket

Surcharge for additional facades (package)

Location with 02 facades
250 €

Location with 03 facades
350 €

Location with 04 facades
400 €

Electricity/day/m2:(5 €/m2/day)

Ad Insertion on Catalog:

| | | | |
|--|-----------------|--|--------|
| | 4th cover page | | 2000 € |
| | 3th cover page | | 1600 € |
| | 2th cover page | | 1500 € |
| | Half color page | | 400 € |

► REGISTRATION FEES (for professional visitors (Contact B&B):

250 €

► ADDITIONAL SERVICES:

We offer other services on request: please visit the Salon's website www.sipalgerie.dz

We also have a Business Center at the show level, for all your needs word processing, fax, printer, photocopiers, internet...



The prices are given with outtax, it is necessary to count in extra %19 of VAT.
In case of cancellation the exhibitor is not entitled to any refund

► METHOD & CONDITIONS OF PAYMENT:

Participation fees are payable at 100% upon registration by bank transfer payable to:
CAPA, domiciled with Banque Crédit Populaire Algérie Colonel Amirouche Agency
Under the number 0040011084010162524 25
SWIFT: CPALDZALXXX

The undersigned confirms his participation in the 9th International Fishing and Aquaculture Exhibition to be held from February 08 to 11, 2024 at the Oran Convention Center and declares to have read the rules general of the show and undertakes to respect all the clauses and conditions

► SIGNAGE OF STAND:

Name of the company to be featured on the stand sign
(Maximum 20 characters):

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|--|--|--|--|--|--|--|--|--|--|--|--|
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Company name:.....

Number of exhibitor badges:.....

The:.....

Stamp and signature of the exhibitor or his legal representative